

# MEMBERSHIP APPLICATION

Organization Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ County: \_\_\_\_\_  
 Administrator / Executive Director Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Title/Position: \_\_\_\_\_ Website: \_\_\_\_\_

Owner / Operator Name (If different from above): \_\_\_\_\_  
 Email (If different from above): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address (If different from above): \_\_\_\_\_

**PLEASE PROVIDE THE FOLLOWING INFORMATION**

**TYPE OF ORGANIZATION**

<input type="checkbox"/> Skilled Nursing	<input type="checkbox"/> Assisted Living (Licensed)	<input type="checkbox"/> Enriched Housing
<input type="checkbox"/> Adult Home	<input type="checkbox"/> Assisted Living (Non-Licensed)	<input type="checkbox"/> Other: _____

**SPONSORSHIP**

<input type="checkbox"/> Proprietary	<input type="checkbox"/> Voluntary	<input type="checkbox"/> Public	Total No. of Beds: _____
Operating Certificate Number: _____	Year Licensed: _____	Total No. of Licensed Beds: _____	

**DUES AGREEMENT AND PAYMENT METHOD:**

**PAYMENT METHOD PREFERRED**

<input type="checkbox"/> Annual	<input type="checkbox"/> Semi-Annual	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Monthly
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**PAYMENT AGREEMENT:**

In accordance with Article IX – Dues and Assessments of the NYSHFA By-laws, dues shall be set by the Board by no later than the 15th of December of each year. A member may elect a monthly, quarterly, semi-annual or annual dues payment. Dues are payable on the first day of the period chosen. Membership automatically renews every January unless written notice is received indicating termination of membership.

The above named organization hereby makes application for Membership in the New York State Health Facilities Association, Inc. (NYSHFA) / New York State Center for Assisted Living (NYSCAL) and agrees, if accepted, to support the Association’s bylaws, goals and objectives. The organization agrees to pay all established Association Membership Dues in a timely manner.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

*For More Information, Please Contact the NYSHFA | NYSCAL Communication Department - 518.462.4800 ext 23*